



# HEALTH AND SOCIAL CARE SCRUTINY SUB-COMMITTEE

TUESDAY 23 MARCH 2004  
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOMS 1&2,  
HARROW CIVIC CENTRE

## MEMBERSHIP (Quorum 3)

Chair: Councillor Marie-Louise Nolan

### Councillors:

Ann Groves  
Lavingia  
Thammaiah

Myra Michael  
Anjana Patel  
Silver

Adviser to the Sub-Committee: Dr S Ahmad

### Reserve Members:

1. Blann
2. Mitzi Green
3. Toms
4. Gate

1. Vina Mithani
2. Mrs Joyce Nickolay
3. Jean Lammiman

Issued by the Committee Services Section,  
Law and Administration Division

Contact: Fiona Atkinson, Committee Administrator  
Tel: 020 8424 1265 E-mail: [fiona.atkinson@harrow.gov.uk](mailto:fiona.atkinson@harrow.gov.uk)

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**HEALTH AND SOCIAL CARE SCRUTINY SUB-COMMITTEE**

**TUESDAY 23 MARCH 2004**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**  
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**  
To receive declarations of interest (if any) from Members of the Sub-Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**  
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**  
That the signing of the minutes of the Special meeting held on 24 July 2003, the joint meeting of the Health and Social Care and Lifelong Learning Scrutiny Sub-Committees held on 17 September 2003, and the ordinary meetings on 18 September and 8 December 2003 be signed as correct records; and the minutes of the Special meeting held on 5 February 2004 be deferred until printed in the next Council Bound Minute Volume.
5. **Public Questions:**  
To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.
6. **Petitions:**  
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
7. **Deputations:**  
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
- To Follow 8. **Final Report of the Scrutiny Review of the Delayed Transfer of Care:**  
Report of the Executive Director (Organisational Development).
- Enc. 9. **Question and Answer Session with the Social Services Portfolio Holder:**  
The Portfolio Holder will be present at the meeting to answer questions relating to Social Services, which might inform the Sub-Committee's deliberations in respect of the Work Programme for 2004/05.

10. **Work Programme 2004-05 and Annual Report 2003-04:**

Enc. (a) Report of the Executive Director (Organisational Development) (Pages 1 - 12)

Enc. (b) Report of the People First Portfolio Holder - Key Areas of Responsibility 2004/2007: (Pages 13 - 22)  
Report of the Executive Director (People First).

11. **Monitoring of Best Value Reviews::**

*Members are requested to note the progress achieved in reviews.*

Enc. (a) Adaptations: (Pages 23 - 28)  
Report of the Acting Head of Community Care (People First).

Enc. (b) Mental Health: (Pages 29 - 32)  
Report of the Acting Head of Community Care (People First).

Enc. 12. **SSI Inspection of Services for Disabled People:** (Pages 33 - 44)  
Report of the Head of Community Care (People First).

*(Note: The above report was submitted to Cabinet on 16 March 2004.)*

Enc. 13. **Reference from the Environment and Economy Scrutiny Sub-Committee, 22 October 2003: Your Home, Your Needs Best Value Review and Action Plan:** (Pages 45 - 52)  
*[Members are reminded that Scrutiny's role in Best Value is to pick out key targets from the Improvement Plan for progress monitoring.]*

Enc. 14. **Domiciliary Care Services:** (Pages 53 - 56)  
Report of the Head of Community Care.

**AGENDA PART II - NIL**